

Promise Theology in the N.T.

A significant amount of the NT usage of “promise” refers the hearer/reader back to a body of doctrine based in the Hebrew Bible.

1 To Abraham:

1.1 Acts 7:5, 17;

1.2 Rom. 4 (note vv. 13, 14, 16, 20, 21);

1.3 Rom. 9:4, 8-9;

1.4 Gal. 3 (note vv. 14, 16, 17, 18, 19, 21, 22, 29);

1.5 Gal. 4:23, 28;

1.6 Heb. 6:9-20;

1.7 Heb. 7:6;

1.8 Heb. 9:15;

1.9 Heb. 10:23;

1.10 Heb. 11:8-19

2 To the Fathers:

2.1 Acts 26:6;

2.2 Rom. 15:8

3 To Moses:

3.1 2 Cor. 7:1;

3.2 Eph. 6:2;

3.3 Heb. 4:1

4 To David:

4.1 Acts 13:23, 32-33

4.2 Rom. 1:3

4.3 2 Cor. 7:1

5 To the Prophets:

5.1 Rom. 1:2

6 Concerning Gentile participation:

6.1 Gal. 3:8, 14, 29

6.2 Eph. 2:12

6.3 Eph. 3:6

7 Concerning resurrection:

7.1 Acts 26:6-8;

7.2 2 Tim. 1:1;

7.3 Heb. 9:15;

7.4 Heb. 10:36;

7.5 2 Pet. 3:4,9;

7.6 1 Jn 2:25

8 Concerning the Holy Spirit:

8.1 Lk. 24:49;

8.2 Acts 1:4;

8.3 Acts 2:23, 39;

8.4 Gal. 3:14

8.5 Eph. 1:13

9 Concerning reconciliation with God:

9.1 Rom. 4:2-5, 9-10;

9.2 Jas. 2:21-23

9.3 2 Pet. 3:13

10 Concerning the Messiah:

10.1 Acts 13:23;

10.2 Gal. 3:22

10.3 2 Tim. 1:1