The passion of Bethel Seminary is to advance the Gospel of Jesus Christ among all people in culturally sensitive ways. As a Spirit-empowered, biblically grounded community of learning, Bethel strives to develop and equip whole and holy persons to serve and lead so that churches and ministry agencies can become all they are called to be and do in the world for the glory of God.

The objectives and assignments of OT101 are designed in light of that statement of mission.

COURSE DESCRIPTION

An examination of the books of Genesis through Ruth, including the contents, major themes, and theological messages of each. Special emphasis is placed on the nature and significance of God’s promises and covenants with His people. Special attention also is given to legitimate ways of reading the Bible. This involves understanding the particular qualities of narrative literature and Old Testament law, and developing a valid hermeneutic for interpreting them. Attention is given to the application of these biblical texts to current issues in society and your personal life.

Prerequisite or concurrent enrollment: BT101/BI101.

COURSE CONTENT

When I started seminary I was most familiar with the New Testament. So no surprise...that’s where I was most comfortable both in my own personal devotions and in preaching and teaching. It dawned on me that what I was almost purposely ignorant of was the only Bible Jesus and Paul ever read (Matt. 4; 2 Tim 3:15-16; Rom. 15:4, etc). It was the Bible Phillip and Peter used in evangelism and Paul used in church planting. It was a text that has profoundly influenced Western civilization.

So, I am eager to help you get a "bird's eye view" of the Torah and the first few “historical books” of the Hebrew Bible so that you can better understand the details “on the ground” you will be studying later, both in elective courses and in your ongoing ministry as you prepare to communicate “the whole counsel of God.”
Course Benefits

Upon completion of this course you should be able to

✔ state the basic facts with respect to each book’s setting, theme, and content and recount the "story line" of this portion of the Hebrew Bible. As you prepare for vocational ministry, this is essential to teaching and preaching the “whole counsel of God.” As St. Jerome (340?-420AD) claimed in the prologue to his commentary on Isaiah, “ignorance of the Scriptures is ignorance of Christ.”

✔ trace and synthesize core theological themes. A good facility in biblical theology is essential to “doing” theology in contemporary settings.

✔ locate the historical/geographical/cultural setting of main events recorded in this portion of the Hebrew Bible. Whether in the pulpit, study group, or counsellor’s office, clear exposition requires an understanding of the context of revelation.

✔ describe the key characteristics of the main literary genres and show how such understanding affects your understanding of the text

✔ demonstrate greater skill in interpreting the Scripture. This will benefit both you and all those to whom you minister.

✔ describe and assess modern critical theories regarding the Torah. These are issues that educated layfolk grapple with and, therefore, pastors and teachers must be familiar with.

✔ more effectively and faithfully apply the 77% of Scripture we call the Old Testament in life and ministry. This is critical because the whole Bible really is the Christ-follower’s Bible.

✔ articulate personal objectives achieved.

Course Literature

Primary literature: (required)

Bible. (Whichever translation you are comfortable with. International students may use a translation in their mother-tongue)  An on-line concordance featuring several Bible translations can be found at BibleGateway.

Secondary literature: (required)


Supplemental resources: (*assigned reading but not required to purchase)

Alexander, David, Pat Alexander. Zondervan Handbook to the Bible. Grand Rapids: Zondervan, 1999. (This is especially helpful if one has never read a particular book of the Bible)


____. *The Old Testament Documents: Are They Reliable?* Downers Grove: IVP, 2001


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**APPROACHES TO LEARNING**

In any field of study, new concepts and new vocabulary may make the work seem a bit heavier at the beginning, but it will lighten up as we go (assignments will become somewhat lighter and, as you get used to them, they will become easier).

Since we take matters of personal growth and preparation for ministry seriously, regular and intentional participation in class sessions and group work is expected.

And remember Joshua 1:5-9! That would be a good passage to commit to memory if you haven’t already.

**Assignment Checklist:**

✔ **READINGS** (10%) : Due as assigned on Agenda You get to dig into primary sources. Be looking for how an ancient Israelite believer saw the world. This will be supplemented with readings in selected secondary literature. To facilitate “getting the big picture” you will read each Bible book at one sitting. You are responsible to keep a record of completing your reading assignments on-time. You will be asked to report your reading record on the exam. See Agenda for due dates.

- The entire text of each Bible book (any version) is to be read at one sitting.
- The associated chapters in Dillard & Longman are to be studied along with your Bible reading.
Alexander’s *From Paradise to the Promised Land* as assigned
- Robinson’s “Heresy of Application”
- Schreiner’s “Preaching and Biblical Theology”
- Kitchen’s “The Patriarchal Age”
- Pritchard’s *ANET* selections
- Beecher’s *Prophets and the Promise* chs 8-9
- Alter’s *Art of Biblical Narrative*

⚠️ INVESTIGATION (25%): You get to engage in a more detailed research in engaging in investigation of
Deuteronomy 6 and writing a 2500 word *exegetical paper* (excl. bibliography & appendix) of the results of your investigation.

The paper will be accompanied by an appendix containing a syntactical layout (map) with exegetical outline and a
one page homiletical outline. (For an approach refer to W.C. Kaiser, *Toward an Exegetical Theology* (esp. syntactical

⚠️ ANALYSIS & REFLECTION (15%): You get to enhance your spiritual development under the discipline of the
Word of God through Personal Application Portfolio. In addition to being mini-exegetical exercises, these are
intended to *facilitate personal reflection on the texts* we are working with. Be faithful in doing your Personal
Applications. Be sure they are *personal, specific and practical*. guidelines on website.

Assigned passages are: Deuteronomy 11:1-18; Genesis 22:1-19; Exodus 18:13-23; Leviticus 16:1-22; Numbers

You are encouraged to do the P.A.’s as you do the assigned reading, and submitted as a portfolio on date
indicated on the Course Agenda.

⚠️ INTERACTION (15%): One of the opportunities you have to develop life-long learning skills is your
involvement interacting with others’ perspectives on issues. You get to interact with others (scholars, ministers,
and others) on issues related to the material you are studying by means of readings and Interactive Reviews. As
you interact with these persons, analyze the perspective they bring to the issue, their philosophical and theological
presuppositions, evaluate their handling of the evidence, and respond to the conclusions they offer. The fruit of
this interaction will evident in your class discussions and in the assigned interactive reviews.

Interactive reviews:
- R. Alter, *The Art of Biblical Narrative*, chs 3-5 (limit 750 words)
- W.J. Beecher, *The Prophets & the Promise*, chs 8-9 (limit 750 words)
- K. Kitchen, “Patriarchal Age” (limit 500 words)
- H. Robinson, “Heresy” (limit 500 words)
- T. Schreiner, “Preaching” (limit 500 words)

You also get to engage with peers in a case study in formation & leadership. (Worksheet 5 & choice of 6,7 or 8)

⚠️ PARTICIPATION (10%): Consistent, constructive participation in our common enterprise is expected. This
involves interaction both in the classroom and via Blackboard.

⚠️ ASSESSMENT (25%): Based on the learning approaches mentioned above, assessment of your progress in the
course is multi-faceted. It includes successful completion of the assigned written and group and an exam.

N.b.: Guides and resources for these assignments are available on the OT101 website.

Submitting Assignments:

All written assignments are to be submitted in either MSWord or WordPerfect format as an email attachment. The
filename given each assignment must follow a prescribed protocol. The filename will include course number, section, term,
your last name, and assignment name. For example *ot101-2-f06-jones-PAPortfolio*. Documents submitted without this
filenaming protocol may not be registered and graded. All written assignments are to be submitted via Blackboard.
Discussion Board or Assignments Page by midnight Saturday of the week assigned. Discussions can continue through the following Wednesday.

Miscellany:
- Policies: Refer to the seminary catalogue and student handbook for policies that apply to all courses.
- Attendance: Unexcused absence and multiple tardiness will result in reduction of grade.
- Auditing: Since auditors, by definition, are not expected to complete assignments and assessments, it is expected that they will not normally participate in class discussions.
- Late work: It is expected that all assignments will be completed on time. Normally late work will not be accepted. (Circumstances that a congregation would accept for postponing a Sunday sermon may be considered with grade reduction.) An Incomplete Contract may be approved for extenuating circumstances and may involve a reduction of the final grade.
- Etiquette: Phones and beepers to be turned off during class. Tape recording is not permitted inasmuch as it can inhibit class participation. Men: hats off, please.
- Accessibility: Accommodations for student with documented disabilities are arranged through the Office of Disability Services. Contact Kathy McGillivray at 651-635-8759 (on campus ext. 8759).
- The professor may modify or otherwise supplement this syllabus and/or class instructions via Blackboard or e-mail. Other course material is available on Blackboard. It is the student's responsibility to avail herself or himself to such resources and check Blackboard and/or their email for such notices.

Course Assessment

The course grade will be earned on the basis of the following factors:

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<thead>
<tr>
<th>Class preparation &amp; participation</th>
<th>Reading assignment completed on time.</th>
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<tr>
<td>Discussion &amp; Participation</td>
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<td>Written assignments</td>
<td>Personal Application Portfolio</td>
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<td>Interactive Reviews</td>
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<td>Research Paper</td>
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<td>Exam</td>
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Course Agenda

§2- Th 8-12 AM

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<tr>
<th>DATE</th>
<th>TOPIC</th>
<th>ASSIGNMENT DUE</th>
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<tbody>
<tr>
<td>9/28</td>
<td>Course Introduction</td>
<td>Worksheet 1 (Submit via Blackboard prior to class)</td>
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<tr>
<td></td>
<td>Hebrew Bible: composition, setting, nature &amp;</td>
<td>Read: IOT 17-36; 38-47</td>
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<td>Introduction issues</td>
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<td>10/1</td>
<td>“At Home”</td>
<td>...drop in at Ferris’ 7:00 PM... R.S.V.P.</td>
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<td>10/5</td>
<td>Deuteronomy: Living Under the Treaty of the</td>
<td>Read: Deuteronomy (in one sitting–about 2:10) &amp; sketch impressions;</td>
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<td>Great King</td>
<td>Read: IOT 91-106; PPL 162-189</td>
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<td>Read: <em>Hittite Treaty, ANET</em>, 203-205 (ANET* 548-550) &amp; sketch impressions;</td>
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<td>Read: Alter; Post Interactive Review &amp; interact with one other;</td>
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<td>10/12</td>
<td>Hebrew Bible backgrounds; Hebrew Narrative; Genesis: Prolegomena - Chs .1-11</td>
<td>Read: Genesis (in one sitting-- about 3 hrs) &amp; sketch impressions; Read IOT 37-56; PPL 1-57; Skim “Physical Settings” chs 1-3; Learn modern and ancient states in Middle East. Read: Akkadian Creation Epic, Enuma Elish, tablet 4-6a (blue text), ANE1 31-39 &amp; sketch impressions</td>
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<tr>
<td>10/19</td>
<td>Genesis: Promise and Fulfilment - Chs 12-50</td>
<td>Read: Kitchen, “Patriarchal Age” - post interactive review and interact with one other; Read: W.J. Beecher, The Prophets &amp; the Promise, chs 8-9 - post Interactive Review of Beecher &amp; interact with one other;</td>
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<td>10/26</td>
<td>Research</td>
<td>Read Robinson, “Heresy” - post review &amp; interact with one other; Read **Schreiner, “Biblical Theology” - post review &amp; interact with one other;</td>
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<td>Write</td>
<td>Exegetical paper; Read: Exodus (in one sitting–about 2:30) &amp; sketch impressions; Read: IOT 57-71; PPL 63-94 Skim Code of Hammurabi, ANE1 138-167; Mesopotamian Legal Documents (2-3) ANE1 167-169; Amarna Letters EA 286, 287, ANE1 269-274; Scan NAB 86-92</td>
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<td>11/16</td>
<td>Exodus: Plan of Redemption &amp; Righteous Expectations</td>
<td>Read: Leviticus (in one sitting–about 1:45 &amp; sketch impressions); Read: IOT 73-82; PPL 98-142 Read Numbers (in one sitting–about 2:30) &amp; sketch impressions; Read: IOT 83-90; PPL 143-158</td>
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<td>11/30</td>
<td>Joshua: Living with the God Who is There</td>
<td>Read Joshua (at one sitting–about 1:25) &amp; sketch impressions; Read: IOT 107-117 Case study (see Worksheet 5 and choice of 6, 7 or 8) -post your analysis &amp; engage discussion group</td>
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<td>12/7</td>
<td>Judges: Law &amp; Grace</td>
<td>Read: Judges (in one sitting–about 1:25) &amp; sketch impressions; Read: Ruth (in one sitting-- about :11) &amp; sketch impressions; Read: IOT 119-127, 129-134 PAPortfolio; Online Exam</td>
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