

A Synopsis of Core Biblical Theology: Leviticus

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The narrative continues in Leviticus without dropping a beat and turns its focus on the biblical idea of “holiness.”

Promise

Presence of relational God - 11:44-45; 18:2,5,30; 19:2-4,10,12,14,25,30-32,34,37; 20:7,8,24,26; 22:33; 23:22,28,40,43; 24:22; 25:38; 26:12,44-45
Inheritance - land - 14:34; 20:24; 23:10; 25:23 (God’s land); 26:42
Heritage - 26:45
My people -
Holy people - 11:44; 19:2; 20:7,26; 22:31-33
My covenant with you confirmed - 26:9
Immanuel theology illustrated -
 Tabernacle / Ark of Covenant - 9:5; 15:31; 16:2; 16:16
 Glory of Yahweh - 9:6, 23
Rest - שלום - 26:6

Righteous Expectations / Instructions

Yahweh’s transcendence, “otherness,” taught in purity instructions - “unclean” filthy or prohibited; “purity” = prepared to meet with God.
Sin as “missing the mark” - חטא - 4:2-3,22
Sin as “rebellion, revolt” - פשע - 16:16,21
Sin as “moral guilt, injustice” - עון - 10:17; 26:40
Sin as “sacrilege” - מעל - 5:15, 21; 26:40
Sin as “cultic mistake” - שגג - 4:2,13,27; 5:15

Redemption / Deliverance / Forgiveness / Cleansing

Yahweh’s atonement - כפר - “to make amends by substitute” - 1:4; 4:20,26,31,35; 5:6,10,13,16,18; 6:7,30; 7:7; 8:15,34; 9:7; 10:17; 12:7-8; 14:18-21,29,31; 15:15; **16:1-34**; 17:11; 19:22; 23:27-32
Forgiven - 4:20,26,31,35; 5:10,13,16,18; 6:7; 19:22
“Clean from all your sins before the LORD” - 16:30