WORKSHEET # 1: Genesis 1


   a. What are the issues involved in translating this phrase, and what are the implications of the various translations?
   b. What light does John 1:1 shed on this phrase? (Check also the LXX translation of Genesis 1:1.)

2. אָמַר (verse 1):

   b. What light does John 1:3 shed on this phrase?
   c. What is the extent of this phrase? (That is, what does it include?) See Psalm 148:7 and Joel 4:15-16 [English 3:15-16] for help here.

3. יָהָו:

   a. Using a Hebrew concordance, look up and list every occurrence of the word יָהָו in Genesis 1:1-2:4, arranging them according to meaning. That is, how is each occurrence used? Is the word used consistently in each case? What is/are the main way(s) that יָהָו is used in this passage?
   b. How do you explain the lack of a concluding formula ("And there was evening and there was morning...") for Day Seven? How does Hebrews 4:1-10 speak to the issue here?
   c. How do Psalm 90:4 and Joel 1:15 use the word יָהָו?
   d. How does Exodus 20:9-11 speak to the use of יָהָו in Genesis 1:1-2:4?
   e. To what extent can we be certain about the length of the creative days in Genesis 1, based on your study of יָהָו?